

## **NATIONAL HOUSING CORPORATION**

## **TENDER NOTICE**

National Housing Corporation (NHC) invites sealed bids from bidders who are able to demonstrate technical and financial capability for the following tenders;

TENDER NUMBER	TENDER DESCRIPTION	CLOSING DATE & TIME
NHC/EPS/GSW/002/20-21	Tender for Supply and Delivery of Galvanized Steel Wire to NHC EPS Factory Mavoko Under Framework Contract	Wednesday 27 <sup>th</sup> January 2021 at 11.00a.m
NHC/EPS/BDS/003/20-21	Tender for Supply and Delivery of Expandable Polysty- rene (EPS) Beads to NHC EPS Factory Mavoko under Framework Contract	

Interested eligible bidders may obtain bid documents from the Procurement Office, NHC House, Aga Khan Walk, 9th Floor, upon payment of a non-refundable fee of **Kshs.1,000** (One Thousand Only) at **the Co-operative Bank, Co-op House Branch A/c No. 01136006210301** and the bank slip submitted to the Cash Office situated at 9<sup>th</sup> Floor NHC House for issuance of an official receipt between **8.00a.m to 1.00pm** and **2.00pm to 4.00p.m.** 

Tender documents can also be viewed and downloaded *free of charge* from NHC website <a href="https://www.nhckenya.go.ke">www.nhckenya.go.ke</a> or the Public Procurement Information Portal (PPIP): <a href="https://www.tenders.go.ke">www.tenders.go.ke</a>. Enquiries can be made via email address: <a href="mailto:info@nhckenya.co.ke">info@nhckenya.co.ke</a>.

Any addenda/additional information on the tenders shall be posted on the N.H.C website.

Duly completed bid documents shall be submitted in plain sealed envelopes clearly marked with the **"Tender Number"** and **"Tender Description"** and addressed to:-

The Managing Director, P. O. BOX 30257 – 00100, NAIROBI.

And be deposited in the Tender Box located on Ground Floor of NHC house, so as to be received on or before **Wednesday 27**th **January 2021 at 11.00a.m** and shall be valid for a period of **120 days** after bid submission. Bids will be opened immediately thereafter in the presence of bidders and/or their representatives who choose to attend in the Conference Room located on 10th Floor of NHC House. **Late bids will be rejected.** 

## **Managing Director**